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Recording Requested By:
FIFTH THIRD BANK



Doc#: 0509006027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/31/2005 09:14 AM Pg: 1 of 3

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



SATISFACTION

FIFTH THIRD BANK #:0123010202461141 "ANCHACLES" Lender ID:0030900/188127364 Cook, Illinois PIF: 03/08/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO OLD KENT MORTGAGE COMPANY holder of a certain mortgage, made and executed by PALOS BANK AND TRUST COMPANY U/T/A 08/21/95 TRUST # 1-3839, originally to OLD KENT MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/15/1998 Recorded: 04/27/1998 in Book/Reel/Liber: 7124 Page/Folio: 0014 as Instrument No.: 98336485, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-31-201-064

Property Address: 203 FELDNER COURT, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO OLD KENT MORTGAGE COMPANY
On March 11th, 2005

By: *Randy Jones*
RANDY JONES, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On March 11th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared RANDY JONES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Voldia I. Salazar-Rivera
VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



SVB
5/11/05
O.M.

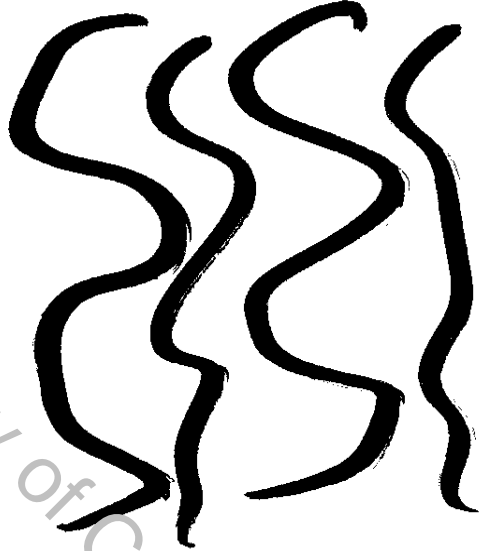
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PARCEL 1:
THAT PART OF LOT 2 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 671.53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 165 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) OF THE NORTH-EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE DUE WEST, ALONG THE NORTH LINE OF SAID LOT 2, 44.27 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 30 SECONDS WEST, 22.50 FEET TO A POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 55 MINUTES, 30 SECONDS WEST, 72.61 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES, 04 MINUTES, 30 SECONDS WEST, ALONG SAID EXTENSION AND CENTER LINE, 38.99 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 55 MINUTES, 30 SECONDS EAST, ALONG SAID CENTER LINE AND THE EASTERLY EXTENSION THEREOF, 72.61 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 30 SECONDS EAST, 38.99 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2831 SQUARE FEET THEREIN.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, RECORDED JULY 1, 1994 AS DOCUMENT 94 578 976 AND BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 10 98 688 TO JOHN S. ANCHACLES AND PATRICIA ANN ANCHACLES RECORDED AUGUST 2, 1994 AS DOCUMENT 94 680 945, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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Prepared By: Sherri Hicks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722



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