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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0509006124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2005 02:05 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN BANK USA NA

Original Mortgagor: JASON A DUNFORD

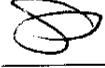
Recorded in Cook County, Illinois, on 04/03/02 as Instrument # 0020376923

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 03/22/2005

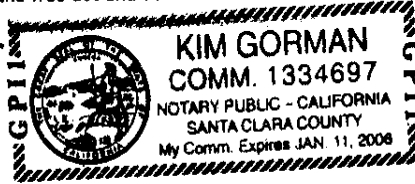
CHASE MANHATTAN BANK USA, N.A.

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 03/22/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN BANK USA, N.A., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN BANK USA, N.A..


Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1421391 Investor LN# 14740195 P.I.F.: 03/02/05
FINAL RECON.IL 90864 QQR 1 03/22/05 03:04:52 12-031 IL Cook 431:50 1



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1421391 (12-031 IL Cook)

Tax ID: 24-13-306-114

Date of mortgage: 03/27/02 Amount of mortgage: \$35000.00 Address: 10839 S Albany Ave Chicago, IL 60655
LOT 32 (EXCEPT THE SOUTH 21.75 FEET THEREOF), ALL OF LOT 33 AND THE SOUTH 11.75 FEET OF LOT 34 IN BLOCK 7 IN
GREENWOOD PARK. A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY) IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office