

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0509006126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2005 02:05 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: ERIC R BRUMMETT, CLAUDIA LASCANO, HERNAN LASCANO
Recorded in Cook County, Illinois, on 05/15/04 as Instrument # 0413446016
Tax ID: 10-21-330-035-1022
Date of mortgage: 04/30/04 Amount of mortgage: \$175650.00 Address: 5220 Oakton St - Unit 305 Skokie, IL 60077
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

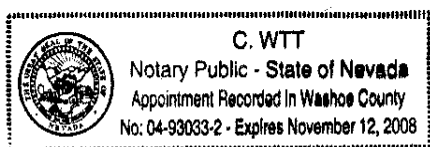
Dated: 03/16/2005
Mortgage Electronic Registration Systems, Inc.
as nominee for ENCORE CREDIT CORP

BY:
Judy McColley
Assistant Vice President

State of Nevada
County of Washoe

On 03/16/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for ENCORE CREDIT CORP and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for ENCORE CREDIT CORP.

Notary: C. WTT
My Commission Expires 11/12/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0437954597 Investor LN# 9068091 P.I.F.: 02/03/05
FINAL RECON.IL 90816 14A 2 03/16/05 02:17:54 12-031 IL Cook 9490:56 5
MIN#: 1001801-0000099055-4 MERS Tel.#: 1-888-679-6377



stye
E-2
mye
ce

UNOFFICIAL COPY

Loan Number: 0437954597

Stco Code: 12-031

=====

UNIT NO. 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
 PARCEL OF REAL ESTATE: LOT 28 AND THE WEST 39.5 FEET OF LOT 29
 IN SUBDIVISION OF LOT 25 AND THE SOUTH 30.0 FEET OF LOT 18 IN
 OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41
 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY
 IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY
 MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING
 ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15,
 1972 AND KNOWN AS TRUST NO. 2256 AND NOT INDIVIDUALLY, RECORDED
 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
 AS DOCUMENT 22321324; TOGETHER WITH AN UNDIVIDED 2.72 PERCENT
 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
 PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED
 AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,
 ILLINOIS.

=====

Property of Cook County Clerk's Office