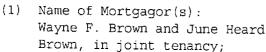
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Date:	03/12/05;

Title Order No.: 05-01588(2013)



(2) Name of Mortgagee: LASALLE BANK;

(3) Mortgage Recorded Document No. 0030341576;

(4) The above referenced mortgage has been paid in accordance with the payoff statement received from. LASALLE BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mort agor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 20-36-320-040

Common Address: 8550 SOUTH CONSTANCE, CHICAGO, IL. 60617

LAWYERS TITLE INSURANCE CORPORATION

gnature of Officer or Representative

STEPHANIE CHAMBERLIN

State of Illinois }

}ss.

County of Cook

This Instrument was acknowledged before me on 03/12/05 by STEPHANIE CHAMBERLIN as Officer for or Agent of Lawyers Title Insurance Corporation.

v Public

My Commission Expires:

Prepared by and return to:

LAWYERS TITLE INSURANCE CORP.

1375 E WOODFIELD RD #120

(Continued)

Doc#: 0509008051

Eugene "Gene" Moore Fee: \$28.00

Date: 03/31/2005 12:11 PM Pg: 1 of

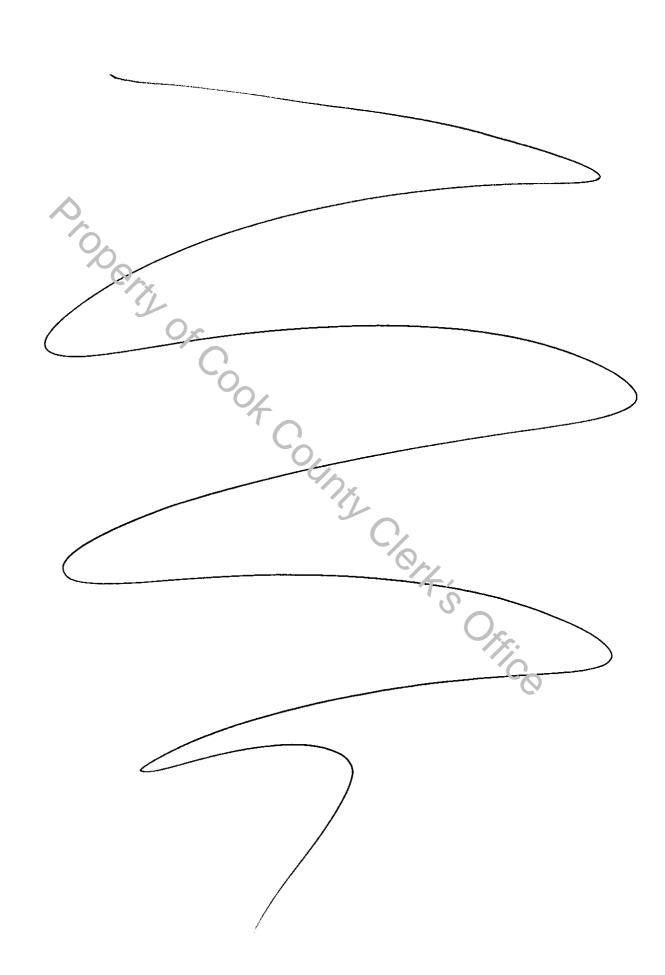
Cook County Recorder of Deeds

0509008051 Page: 2 of 3

UNOFFICIAL COPY

(continued)

SCHAUMBURG, IL 60173 847-240-2020 fax 847-240-2260



0509008051 Page: 3 of 3

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Property Address: 8550 SOUTH CONSTANCE

CHICAGO, IL. 60617

PIN #: 20-36-320-040

. . . .

Lot 21 and the South 1/2 of Lot 20 in Sub Block 1 in the Subdivision of Blocks 13 ti.
3e, a prth, k.

Cook County Clerk's Office and 14 in Constance, a Subdivision of the East 1/2 of the Southwest 1/4 of Section 36, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.