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n509012009

PREPARED BY: SMI **RECORDING REQUESTED BY**

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds **AFTER RECORDING RETURN TO:** Date: 03/31/2005 10:00 AM Pg: 1 of 2

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Cel. (800) 795-5263

Pool: 296479

Index:

Loan Number: 0006924 427

465 2501

01-2127

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/ JA GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SHARON A. POINDEXTER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said rate, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of !linois:

Recording Ref: Instrument/Document No. 95-14799

Property Address: 8435 S. KENWOOD AVENUE

CITY OF CHICAGO IL 60619

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all ber eficial interest in and to title to said Mortgage, together with the note and all other liens against said property section g the payment thereof, and all title held by the undersigned in and to said land.

LOT THIRTY-SEVEN (37) IN J.E. MERRION'S MARYNOOK, A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-35-420-023

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of March A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

By:

Attest:

SHERRY DOZA VICE PRESIDENT

CHERYL SWINSINSKI ASSISTANT SECRETARY



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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 1st day of March A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 1 HOME CAMPUS DES MOINES, IA 50328





