

UNOFFICIAL COPY



Doc#: 0509018023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2005 10:42 AM Pg: 1 of 2

RECORDING REQUESTED BY/
WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY, INC.
RELEASE DEPARTMENT
7500 W. JEFFERSON BLVD.
FORT WAYNE, IN 46804
260-459-5369
1900277
FLORES, EMILIO

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagee: EMILIO FLORES, A MARRIED MAN, AND JUDITH OLEA, A SINGLE WOMAN
Original Mortgagee: UNION FEDERAL BANK OF INDIANAPOLIS
Dated: 11/13/00

Date Recorded: NOVEMBER 21ST, 2000
Book:
Page:

Document/Instrument: 00920599
Property Address: 4379 W. 25TH PL. CHICAGO
PIN #: 16-27-231-001-0000
Legal Description:
SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 18TH, 2005.

UNION FEDERAL BANK OF INDIANAPOLIS

BY:
MICHAEL W. WALDMAN, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came MICHAEL W. WALDMAN, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 18TH day of FEBRUARY, 2005.

MONICA L HALE, Notary Public
Resident of Allen County, Indiana
Expires: JUNE 25, 2011



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P.2
MS

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1900277

LOT 13 (EXCEPT THE EAST 1 FOOT THEREOF) IN LIPPINCOTT'S SUBDIVISION OF LOTS 38 TO 51 BOTH INCLUSIVE OF MRS. LILY R. LIPPINCOTT'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 23 AND OF LOTS 1 TO 6 INCLUSIVE IN BLOCK 24 AND LOTS 3 AND 4 IN BLOCK 28 ALL IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office