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POWER OF ATTORNEY

Doc#: 0509019085 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 03/31/2005 01:40 PM Pg: 1 of 2

KNOW ALL MEN AND WOMEN BY THESE PRESENTS

That Debra A. Schreck of the City of Lake City in the State of Minnesota has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Gregory S. Schreck of the City of Chicago in the State of Illinois true and lawful attorney and in her name, place and stead to do anything and everything that Gregory S. Schreck decides to do, in his sole discretion, related to the property interest that Debra A. Schreck has in the property at 2104 W. Addison in Chicago, Illinois 60618, including complete authority to sign any document related to, either directly or indirectly, to the sale of this property and any such ancillary documents that Gregory S. Schreck may be requested or required to sign to accomplish this sale on her behalf, giving and granting said ATTORNEY, full power and authority to do and wife rm all and every act and thing whatsoever necessary to be done in and about the premises, as fully, to all intracts and purposes, as she might or could do if personally present at the doing thereof, with full power of sul stitutin an revocation, hereby ratifying and confirming all that her said ATTORNEY shall lawfully do it cluse to be done by virute hereof. This Power of Attorney is effective on the date stated below and is efficie through March 31, 2005,

IN TE	STIMOIN WHEREOF, I have hereunto se	of my hand and saal this //#/
March, 2005.	0.5	day
		Alba A Sale
		Nella U. Schre
	0	DEBRA A. SCHRECK

COUNTY OF OLMSTED

1, Georgia A. Kauffman, a Notary Public in the State aforesaid, DO HEREBY CERTIFY that DEBRA A. SCHRECK, personally known to me to be he same person whose name subscribed to the aforesaid instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary are for the uses and purposes therein set forth..

GIVEN under my hand and notarial seal, this _// day of March, 2005.

My Commission expires:



PREPARED BY/MAIL TO KICHARS M. XAMOWSKI 541 W. DAKDALE #201 CHICARO IL 60657

HH 35V

0509019085 Page: 2 of 2

STREET ADDRESS: 210 UNI OF FICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-129-037-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE ADDISON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 IN GOODE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 IN SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 10, 2005 AS DOCUMENT NO. 0504139073, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.