

UNOFFICIAL COPY

REI# 226707
This Document Prepared
by: Kathryn E Waner

First Northern Credit Union
230 West Monroe Ste# 2850
Chicago, Illinois 60606

Mail to:
REI
1603 Orrington Avenue
Evanston IL 60201



Doc#: 050920007
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/31/2005 09:36 AM Pg: 1 of 2

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Bernadine J Kondziolka, widow and not since remarried**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **April 22, 2004**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0412440101**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Executive Vice President and attached by its Secretary, and its corporate seal to be hereto affixed this 24th day of March 2005.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By:  (seal)
Executive Vice President

Attest:  (seal)
Secretary

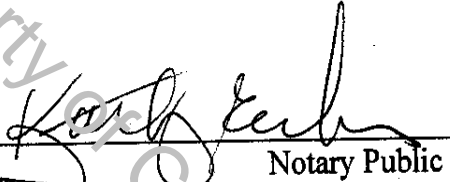


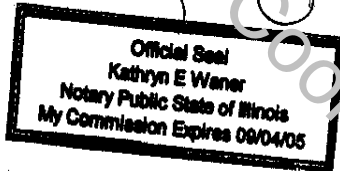
BOX 169

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, Kathryn E Waner, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward C Berg and Gayle Lacheta personally known to me to be the Executive Vice President and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 24th day of March 2005 in person and acknowledged they executed the foregoing instrument as said Executive Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Notary Public



(SEAL)

LEGAL DESCRIPTION TO FOLLOW:

LOT 2 IN THE RESUBDIVISION BY WILDER AND OTHERS, OF PART OF LOTS 5 AND 6 IN LURTON'S SUBDIVISION OF THE NORTH PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 5 CHAINS THEREOF AND NORTH OF ARCHER AVENUE (EXCEPT LOTS 14 TO 19 INCLUSIVE AND LOTS 22 TO 27 INCLUSIVE) IN COOK COUNTY ILLINOIS.

PIN: 19-01-120-002-0000

Common Address of said Property:

2855 West 40th Place
Chicago, IL 60632