NOFFICIAL

CAR-216734 204-4624

PGN-2045

SPECIAL WARRANTY DEED

(Corporation to Joint Tenant) (Illinois)

| 204-4624 | | | | | | |
|--|--|--|--|--|--|--|
| THIS AGREEMENT, made this 14 day of January, | | | | | | |
| 20 05, between Old Republic National Title Insurance Company, a | | | | | | |
| Minnesota corporation, as Nominee, a corporation created and existing | | | | | | |
| under and by virtue of the laws of the State of | | | | | | |
| and duly authorized to transact business in the State of Illinois, | | | | | | |
| party of the first part, and | | | | | | |
| Edward I. Gause and Joann Gause, husband and wife, | | | | | | |
| not as tenants in common, nor as joint tenants, but * | | | | | | |
| (112110 and Address of Grantee) | | | | | | |
| party of the second part, W17NF3SETH, that the party of the first part, for | | | | | | |
| and in consideration of the sum of $\pm \epsilon_n$ and $\frac{no}{100}$ Dollars and | | | | | | |
| in hand paid by the party of the | | | | | | |
| second part, the receipt whereof is hereby acknowledged, and pursuant to | | | | | | |
| authority of the Board of directors of said corporation, | | | | | | |
| by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto | | | | | | |
| the party of the second part, NOT In Tenancy in Common, but as JOINT | | | | | | |
| TENANTS, and to his/her/their heirs and assigns, FOREVER, all the | | | | | | |
| following described real estate, situated in the County of Cook and State of | | | | | | |
| Illinois known and described as follows, to wit: | | | | | | |
| | | | | | | |

0509020128

Eugene "Gene" Moore Fee; \$28,00 Cook County Recorder of Deeds Date: 03/31/2005 12:33 PM Pg: 1 of 3

Above Space for Recorder's Use Only

Lot 21 in Creekside Multiple Phase 2, a subdivision of part of the west 1/2 of the north vest 1/4 of Section 17, Township 35 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining. and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Permanent Real Estate Number(s):

31-17-100-014-0000

Address(es) of real estate:

133 Old Mill Road, Matteson, IL 60443

IN WITNESS WHEREOF, said party of the first part has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Viceta Gadent, and attested by its AST. Secretary, the day and year TILLET first above written.

* as tenants by the entirety.

Old Republic National Title Insurance Company, a Minnesota corporation, as Nominee

(Name of Corporation)

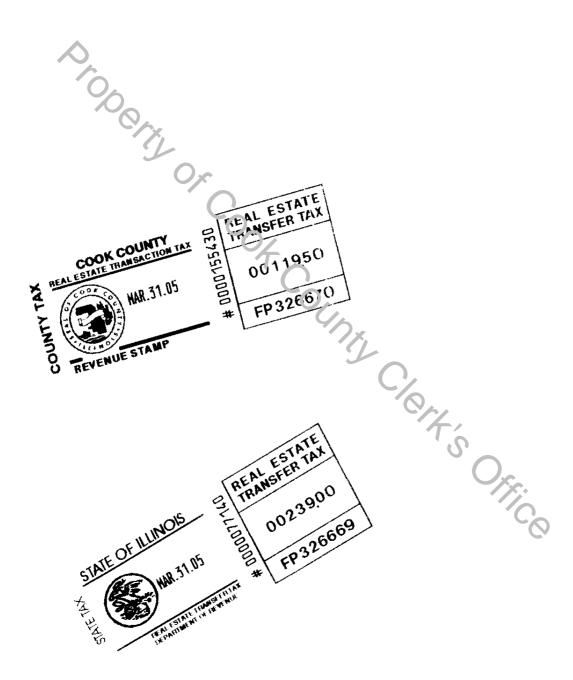
This instrument was prepared by Old Republic Title Company, 3000 Clayton Road, Suite 210, Concord, CA 94519

CORPORATE SEAL

By:

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UNOFFICIAL COPY



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UNOFFICIAL COPY

| | DONALO III CZCI | | - | | | |
|---|--|----------------------|-------------------------------|--|-----|--|
| | (Name) | | SEND SUBSEQUENT TAX BILLS TO: | | | |
| MAIL TO: | 1700 Peach Lane | | Edward and Joann Gause | | | |
| | (Address) | | (Name) | | | |
| | Schaumburg, IV 60194-2249 (City, State and Zip) | | 133 Old Mill Road | | | |
| | | | (Address) | | | |
| | and the second s | | Matteson, II | 60443 | | |
| OR | RECORDER'S OFFICE BOX | (NO | (C | ity, State and Z | ip) | |
| STATE OF AMERICA ASTA I, AMERICANIA A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY the LIMA HANGANES personally known to me to be the VICE PERSON of Said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE YEST and ASS. SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their fire and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set form Given under my hand and official seal, this ATT day of AMAY, 20 OB KATHLEEN POSSIN | | | | | | |
| Commission # 1340600 Notary Public - California Contra Costa County Commission # 1340600 Notary Public Commission # 1340600 Notary Public Commission # 1340600 | | | | | | |
| SPECIAL WARRANTY DEED Corporation to Joint Tenants | TO | ADDRESS OF PROPERTY: | | WI TO THE MAIN THE MA | | |