UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0074174939

Doc#: 0509022085

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2005 08:59 AM Pg: 1 of 1

The undersigned Lertifies that it is the present owner of a mortgage made by to LONG BEACH MORTGAGE COMPANY bearing the date ALVARADO AND DEPOPAH ALVARADO 01/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Stace of Illinois in Book Page as Document Number 0030125443

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 3 IN BLOCK 32 IN BEVERLY HILLS BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25 31 AND 32 IN HILLARD AND DOBBINS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11 AND 12 IN SAID HILLIARD AND DOBBINS SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60620 known as: 9310 S. WINCHESTER AVE. PIN# 25-06-413-013-0000

dated 03/17/2005 LONG BEACH MORTGAGE COMPANY

CRYSTAL MOORE

By:

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

Junit Clarks The foregoing instrument was acknowledged before me on 03/17/2005 by CRYSTAL MOORE the LONG BEACH MORTGAGE COMPANY on behalf of said COLF PATION. VICE PRESIDENT

MARY JO MCGOWAN #DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3389418 TFU341789

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