

# UNOFFICIAL COPY



**SATISFACTION OF MORTGAGE**

Doc#: 0509022116  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/31/2005 09:02 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0680887502

The undersigned certifies that it is the present owner of a mortgage made by **DORCA CHAUDHARY** to **WASHINGTON MUTUAL BANK, FA** bearing the date 10/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0430847153

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

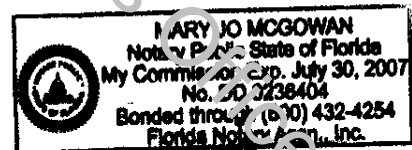
SEE ATTACHED EXHIBIT A  
known as: 9757 S MERRILL AVE CHICAGO, IL 60617  
PIN# 25-12-218-020-0000

dated 03/21/2005  
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3370564 CPE343405

RCNIL1

S-4  
P-2  
M-4  
M.P.

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ORDER NO.: 1301 - 004345551  
ESCROW NO.: 1301 - 004345551

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STREET ADDRESS: 9757 SOUTH MERRILL AVENUE  
CITY: CHICAGO ZIP CODE: 60617  
TAX NUMBER: 25-12-218-020-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

LOT 56 IN JEFFERY MANOR, BEING A RESUBDIVISION OF MAGINNIA 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1942 AS DOCUMENT NO. 12987496, IN COOK COUNTY, ILLINOIS.