## AS OFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0509033137

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 03/31/2005 10:57 AM Pg: 1 of 2

This above space for recorder's use only

KNOW ALL MEN BY THE 'E PRESENTS, that ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation, of the County of Wil' and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereination mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is here by acknowledged, does hereby REMISE, RELEASE, CONVEY, AND OUIT CLAIM unto.

\*\*\*CHICAGO TITLE LAND TRUST CCMPANY, AS SUCCESSOR TRUSTEE TO FIFTH THIRD BANK, AS TRUSTEE UNDER TRUST AGREF MENT DATED JANUARY 30, 2002, AND KNOWN AS TRUST NO. 17102\*\*\*

all heirs, legal representatives and assigns, all the right, title, viterest, claim or demand whatsoever we may have acquired in, through or by a certain <u>Mortgage</u> (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

## \*\*\*\* DOCUMENTS TO BE RELEASEL \*\*\*\*

<u>Document</u>	Date of Document	Date of Recording	Recording No.
Mortgage Assignment of Rents	December 20, 2004 December 20, 2004	January 19, 2005 January 19, 2005	#0501927021 #0501927022
Mortgage	December 20, 2004	January 19, 2005	#8561927023
Assignment of Rents	December 20, 2004	January 19, 2005	#0501927024
Mortgage	December 20, 2004	January 19, 2005	#050192 /025
Assignment of Rents	December 20, 2004	January 19, 2005	#05019270 z G

LOT 19 IN TANBARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #27-23-404-019-0000 Address(es) of premises: 8345 W. 163<sup>rd</sup> Street, Tinley Park, IL 60477

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## **UNOFFICIAL COPY**

Witness their hands and seals, this 4th day of March, 2005.

ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation

By:

Michael Liskiewicz, Executive Vice Presiden

Attest

Jickelle M. Tracz. Assistant Vice President

STATE OF ILLENO'S

) ) ss.

COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of Allegiance Community Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of March, 2005.

\*\*OFFICIAL SEAL\*\*

MARILYN T. CARLSSON

SOLARY PUBLIC STATE OF ILLINOIS

My Curamission Expires 07/28/2008

Notary Public

Commission expires

This instrument was prepared by: ALLEGIANCE COMMUNITY BANK / Ref. #GDC 8001 W. 183RD STREET, TINLEY PARK, IL 60477

MAIL RECORDED DOCUMENT TO:

ALLEGIANCE COMMUNITY BANK 8001 W. 183<sup>RD</sup> STREET TINLEY PARK, IL 60477