

25021575
804 50 28
CF CP
2004

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**



Doc#: 0509033137
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/31/2005 10:57 AM Pg: 1 of 2

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that *ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto,

*****CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO FIFTH THIRD BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 30, 2002, AND KNOWN AS TRUST NO. 17102*****

all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain *Mortgage* (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

***** DOCUMENTS TO BE RELEASED *****

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
Mortgage	December 20, 2004	January 19, 2005	#0501927021
Assignment of Rents	December 20, 2004	January 19, 2005	#0501927022
Mortgage	December 20, 2004	January 19, 2005	#0501927023
Assignment of Rents	December 20, 2004	January 19, 2005	#0501927024
Mortgage	December 20, 2004	January 19, 2005	#0501927025
Assignment of Rents	December 20, 2004	January 19, 2005	#0501927026

LOT 19 IN TANBARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #27-23-404-019-0000
Address(es) of premises: 8345 W. 163rd Street, Tinley Park, IL 60477

BOX 334 CTI

