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Doc#: 0509141102 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/01/2005 03:09 PM Pg: 1 of 3

WARRANTY DEED

HE I THACK TITLE COMPANY

Grantor,

è

EMERSON DEVELOPMENT CORPORATION

a corporation created and

FOR STORA AND MICHELLE STOGA, HUSBAND AND WIFE, AS TENANTS BY THE

the following described real estate, to wit:

SEE EXHIBIT "A ATTACHED HERETO AND MAJE A PART HEREOF

P.I.N. : 03-19-317-025-0000

Known as: 1322 N. ILLINOIS AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its President, and attested by its Secretary this ______ day of its President, and attested by its Secretary this _ March _, 200_5__.

EMERSON DEVELOPMENT CORPORATION

ву:

RICHARD

President

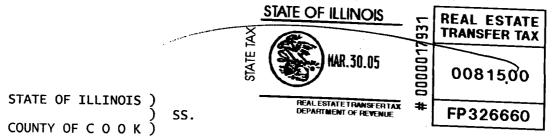
Attest:

RICHARD Z.BUBIYE

Secretary

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I, the undersigned, a notary public in and for the said County, in the State of aforesaid, DO HEREBY CERTIFY that:

RICHARD Z.BUBIEN

personally known to me to be the President of

EMERSON DEVELOPMENT CORPORATION

and

RICHAND Z.BUBIEN

personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose names is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, chis 28th day of

Prepared by: Stanley Czaja, Attorney at Law, 6121 N. Northwest Highway, Chicago, Illinois 60631

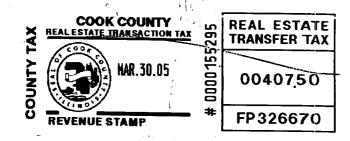
Return to: THOMAS J. AHERN

102 N. EVERGREEN # 220

ARINGTON HT, IL 60004



Notary Public



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Exhibit A

H-56562

LOT 65 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

P.I.N 03-19-317-025-0000

NENUE, .

OR COOK COUNTY CLORES OFFICE C/K/A 1322 N. ILLINOIS AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004-4443