

UNOFFICIAL COPY



Doc#: 0509142253
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2005 01:28 PM Pg: 1 of 2

Prepared By:

Karen J. Nemec, The
PrivateBank
Mortgage Co., 640 N. LaSalle,
Ste. 557
Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage
Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 645235847

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 11, 2005
executed by Gregory C. Armstrong, An Unmarried Man

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records,

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 501 N. Clinton Street, Unit #805, Chicago, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

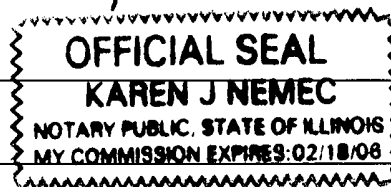
On March 16, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES F. BRADY
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT
known to me to be MANAGING DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: JAMES F. BRADY
Its: MANAGING DIRECTOR
[Signature]
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

T. Taylor
Witness:

Notary Public Karen J. Nemec



COOK County,

My Commission Expires 02-18-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NO ABS

SOFS

JOHNSON

ON

OTIC # 8268420

UNOFFICIAL COPY

STREET ADDRESS: 501 N CLINTON ST #805
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-09-112-106-1030

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 805 AND PB-58/PB-59 IN THE KINZIE PARKTOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 22 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS, AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00980340; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

Property of Cook County Clerk's Office