UNOFFICIAL COP'

LOAN NO.: 0008880916 PIF DATE: 03/01/2005

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

0509145056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/01/2005 09:02 AM Pg: 1 of 2

Record and Return to:

Household Mortgage Services

577 Lamont Road P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States

Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded roai estate mortgage, and the same is hereby released:

Name or Mortgagor:

RAY OCAMPO AND NHI OCAMPO

Name of Mortgagee:

NATIONAL BANK OF KANSAS CITY

The mortgage is recorded with the Registe of Titles/Recorder of Deeds for COOK County,

Document No. 0423921021, Volume NA, Par, e NA, Mortgage Date 07/27/2004, Recorded Date

08/26/2004

Address of Property:

5300 JUDY COURT

OAK FOREST, IL 60452

Legal Description of Property: ATTACHED

Tax ID No.: 2828111002 Dated: March 10, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

MERS#: 1001889200 40784028

PH#: 1-888-679-637

State of Illinois County of Dupage

On March 10, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 10, 2005.

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LEGAL ADDENDUM

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF OAK FOREST, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 2 IN JUDY COURT SUBDIVISION, BEING A SUBDIVISION OF LOTS 12, 13, 14, 15, AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF WEST ½ OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #. 28-28-111-002

BY FEE SIMPLE DEED FROM JOHN L. BRUNO AND KAREN R. BRUNO, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 99750627 AND RECORDED ON 8/6/1999, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SCURCE. Of County Clark's Office



LDAN# 20040784N2 US Recordings