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Below Space For Recorder's Use Only

Prepared by: Credit Union at the University of Chicago 5801 S Ellis Ave, Suite 5 Chicago, IL 60637

When recorded mail to: Credit Union at the University of Chicago 5801 S Ellis Ave, Suite 5 Chicago, IL 60637 Doc#: 0509146022
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2005 09:00 AM Pg: 1 of 2

## **SUBORDINATION AGREEMENT**

Be it herein resolved that <u>Credit Unico at the University of Chicago</u> (grantor) as mortgagee under mortgage dated <u>July 23, 2004</u> and recorded <u>August 23, 2004</u> in the office of the <u>Cook</u> county recorder of deeds, as document number <u>0423635101</u> made by <u>Airjandro E. Ceniceros and Diana Ceniceros, husband and wife, as tenants by the entirety, to said mortgagee, on the following described real estate:</u>

Situated in the County of Cook, State of Illinois, to vit:

THE SOUTH 51.43 FEET OF LOT 29 IN BLOCK 16, IN CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 309 Hoxie Avenue, Calumet City, IL 60	0409 (P.I.N: 29-12-207-043 (Volume #205)
	<u>Draper and Kramer Mortgage Corp., ISAOA</u> , mortgagee , recorded in the office of the <u>Cook</u> county recorder of
deeds on as do	gument number made by <u>Alejandro E.</u>
Ceniceros and Diana Ceniceros, husband and y	wife, a s tenants by the entirety, on the norementioned real
estate.	
Said mortgage document number <u>0423635101</u> t	to Credit Union at the University of Chicago, as mortgagee,
shall in all manner, right, title and interest i	in law or equity, be a second inferior lien and is hereby
	to Draper and Kramer Mortgage
Corp, ISAOA.	

In witness whereof, said grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>President</u> and attested by its <u>Real Estate Loan Officer</u> this <u>16th</u> day of March, <u>2005</u>.

## LAW TITLE

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COMPONAL STEAD

By: Steven M. Wroblewski, President

Attest:

Cristian Hernandez, Real-Estate Loan Officer

State of Illinois

\$8

County of Cook

I, the undersigned of notary public, in and for the county and state aforesaid, do hereby certify that Steven M. Wroblewski personally known to me to be the President of Credit Union at the University of Chicago and Cristian Hernandez of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severely acknowledged that as such President and Real Estate Loan Officer, they signed and delivered the said instrument as President and Real Estate Loan Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of March, 2005.

Commission expires: 7/2/05

Notary Public

Jeen L. Jennings-Morgan
Jien L. Jennings-Morgan
Joseph L. Jennings-Morgan
My Cc m masten Expires 7/02/08