## UNOFFICIAL COPY



Doc#: 0509150054

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/01/2005 07:24 AM Pg: 1 of 2

NOTARY PUBLIC,

## CERTIFICATE OF RELEASE

Law Title Order Number: 31544-CC Date: 03/21/05

Name of Mortgagar(s): 1.

JOSE AGOSTO & VIRGILIO ALAVAREZ

- Name of original Mortgagee: UNITED FINANCIAL 2.
- Name of Mortgage Servicer (if any): CHASE HOME FINANCE LLC 3.
- Mortgage recording Document Number(s): 95850089 & 96635384
- The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE HOME FINANCE LLC and there is no objection from the mortgage; or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935 30].
- This certificate of release is made on behalf of the mortgage; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows:

Permanent Index Number: 13-35-415-013-0000

Address: 1/125 N. KIMBALL AVE, CHICAGO, IL 60647

Property Legal Description: See Attached Exhibit "A

Law Title Insurante Company

MBER WIENER

Address: 1629 N. HALSTED, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/21/05 by AMBER WIENER

as (officer for agent of) Law Title Insurance Company.

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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## **UNOFFICIAL COPY**

LOT 62 IN JOHN G. WETMORE'S RESUBDIVISION OF BLOCK 16 AND THE WEST 1/2 OF BLOCK 15 IN E. SIMON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-35-415-013-0000 1725 N. KIMBALL AVE, CHICAGO, IL

Property of Cook County Clark's Office