

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:



Doc#: 0509150130  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/01/2005 01:21 PM Pg: 1 of 2

Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 013211455  
Prepared By: Sandra Parrish

MIN #:  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

WELLS FARGO HOME MORTGAGE, INC.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated:  
executed by: THOMAS E MCCORMACK and MARY A MCCORMACK, Trustor

Beneficiary:

*10-31-03*

and recorded as Instrument No. on in Book: *1330414047*  
Page: , of Official Records in the County Records office of COOK County  
IL , describing land therein as:

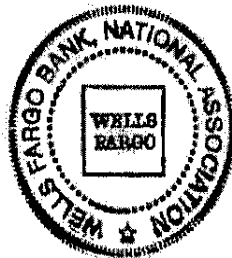
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin of Tax ID #: *07-23-305-009-0000* Loan Amount: \$260,000.00  
Property Address: 617 SHERWOOD LANE, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PERSONAL MORTGAGE GROUP, LLC

Dated: February 21, 2005



*[Signature]*

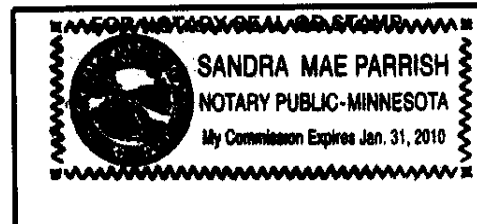
State of Minnesota ) ss.  
County of Hennepin

RAYMOND POON  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for PERSONAL MORTGAGE GROUP,  
LLC

On February 21, 2005 before me  
personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*[Signature]* (Seal)  
Sandra Mae Parrish



*SV  
PB  
SK  
MK  
HW*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot one thousand one hundred thirty-three (1133) in Lancer Subdivision, Unit No. 11, being a Subdivision in the Southwest Quarter (1/4) of Section 23, and in the Northwest Quarter (1/4) of Section 26, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 16, 1971, as Document Number 2599059.

Permanent Index #'s: 07-23-305-009-0000 Vol. 0187

Property Address: 617 Sherwood Lane, Schaumburg, Illinois 60193

Property of Cook County Clerk's Office