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RELEASE DEED (Illinois)

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Doc#: 0509103075 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/01/2005 12:35 PM Pg: 1 of 2

(SEAL)

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR

KNOW ALL M	EN BY THESE PR	ESENTS, TH	IAT <u>South Central Bank N</u>	lational Association	<u>1</u>
of the County of	Cook and State of	<u> </u>	, for and in considera	ition of one dollar, an	d for other
good and valuable co	nsiderations, the receipt v	-	y aukny wledged, does hereby LYSOOWAN	remise, release, con	vey and quit-
	8304 TRUMBULL A	VE. SKOKIE,	IL. 60076		
		(NAME AND AD	DRESS)		
heirs, legal representa	ntives and assigns, all the	right, title, intere	est, claim or demand what soe	ever they may ha	ve acquired in,
through, or by a certa	inMortgage	, bearing date th	ne 16th day of JULY	, 1997 ,and	recorded in
the Recorder's Office	of COOK	•	County, in the State of	Illinois	, as
Document Number _	97589410		, to the premise	es there in described, s	situated in the
County of COOK	, State of	Illinois	, as follows, to wit:	Ox	
LOT 28 IN BLOCK RESUBDIVISION OF T SUBDIVISION OF T	23 IN METROPOLITAN OF BLOCKS 2, 3 ANI THE NORTH ½ OF THE	N REALTY COI D 4 IN TORRI NORTHWEST	IEREOF) AND THE SOUTI MPANY'S MAIN CENTRA EY'S SOUTH ADDITION 14 OF THE SOUTHEAST 1/ MERIDIAN, IN COOK CO	L PARK GARDEN TO SOUTH EVA 4 OF SECTION 23, 1	f BEING A NSTON, A
together with all the a	ppurtenances and priviles	ges thereunto bel	onging or appertaining.		
Permanent Real Estat	e Index Number(s):	10-23-402-0	16		
Address(es) of premis	ses: 8304 TRUM	BULL AVE. S	KOKIE, IL. 60076	,	
WITNESS_	our hands this 15t	h day of	DECEMBER &	2003	(SEAL)

0509103075 Page: 2 of 2

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STATE OF ILLINOIS ,	٦			
COUNTY OF COOK	SS.			
I,	Jacob Osojnak		a notary public in	
and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that	John A. Laskey,	Vice President	
and Madelyne Hamm, Assistant Vice Presi	dent			
	personally known to	me to be the same p	person(s) whose name(s)	
are subscribed to the foregoing instrument, sealed and delivered the said instrument as the said instrument.	appeared before me this day in person	n, and acknowledged	that they signed,	
Q		r r		
GIVEN under my hand ar	nd official seal this $\frac{15\text{th}}{}$ day of	DECEMBER	, 2003.	
"OFFICIAL ST Jacob Spencer Of Notary Public, State of My Commission Exp. 08	scinak Unions	NOTARY PUB expires $8/5/20$		
		- 1 / <u>(, 0</u>	<u> </u>	
This instrument was prepared by	GRICELDA V	ELAZCO		
<u>SC</u>	OUTH CENTRAL BANK NATIO	NAL ASSOCIAT	<u>ION</u>	
	525 W. ROOSEVELT KD., CH	IICAGO, IL 60607		
		Ort.		
After recording, mail to:		/ / /		
ALBERT H. LEE			C0	
8304 TRUMBULL AVE.,			CA	
SKOKIE, IL. 60076				