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RELEASE DEED (Illinois)

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Doc#: 0509103077

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/01/2005 12:36 PM Pg: 1 of 2

(SEAL)

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	J RY THESE	PRESEN	YS TUA	т сс	MITH C	ENERD AT TO A	NTTZ		
of the County of <u>Co</u>								1.0	
and valuable consideration	ons, the receipt wi							y and qu	it-claim unto
				-67		R. LYSOOW	AN		
		8304	TRUMBUI	LLAY	L. SKOL	KIE, IL 60076			
			AME AND ADDR	,					
heirs, legal representative	es and assigns, all	the right, ti	tle, interest	, claim	or deman	nc' whatsoever	they may	have ac	quired in,
through, or by a certain_	Mortgage							and reco	-
the Recorder's Office of		оок			in the Sta	6//			
Document Number	0051630			-			ILLINOIS		_, as
of COOK	, State of	I DIOIG				ises therein del	noed, situat	ted in the	County
COOK	, state of <u>H</u>	LLINOIS	, as follo	JWS, IO	wit:		U/S		
LOT 27 (EXCEPT TH LOT 28 IN BLOCK 2: RESUBDIVISION OF SUBDIVISION OF NO NORTH, RANGE 13,	F BLOCKS 2, 3 A ORTH ½ OF THE	ITAN REA ND 4 IN TO NORTHW	ALTY COM ORREY'S (/EST ¼ OF	IPANY SOUTH THE S	''S MAII I ADDIT SOUTHE	N CENTRAL PA TON TO SOUT TAST 1/2 OF SEC	ARK GARD H EVANST	ENS BE ON, A	ING A
ogether with all the appu	rtenances and priv	ileges there	eunto belon	ging or	appertai	ning.			
Permanent Real Estate Inc	dex Number(s):			10-23	3-402-01	6			
Address(es) of premises:		93	OA TOTIMI) I II T	ANZE OT				
Witness our	hands this 16th	day of	A TRUMI	UGUS	T	OKIE, IL 600	76		
		$\dot{\mathbf{Z}}$	key 1		27 W Q	3) 	(SE	AL)

Madelyne Hamm

0509103077 Page: 2 of 2

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STATE OF ILLINOIS	1						
COUNTY OF COOK	ss.						
	J						
I,	Georgene Steinmeyer	a notary public in					
and for the said County, in the State afores	aid, DO HEREBY CERTIFY that _	John Laskey, Vice President					
and Madelyne Hamm, Assistant Vice Pres	sident						
	personally known	to me to be the same person(s) whose name(s)					
\wedge							
are subscribed to the foregoing instrument,							
sealed and delivered the said instrument as	s their free and voluntary act, for the	uses and purposes therein set forth.					
Q _x	16th /	AUGUST . 2004.					
GIVEN under my hand	and official seal this 16th day of	Access					
		nous Manne					
NOTAR OFFICIAL	SFAL TEINUEVED	NOTARY PUBLIC					
ILLINOIS COMMISSION EXP	RES 07/24/30 Commission	on expires 7-24 2008					
	Vivien Con						
This instrument was prepared by	V IVIEII VEIII						
	SOUTH CENTRA	AL BANK					
525 W. ROOSEVELT P.D., CHICAGO, IL 60607							
		C/0/4,					
After recording, mail to:		0.					
		1/5:					
ALBERT H. LEE							
8304 TRUMBULL AVE.,		C					
SKOKIE, IL. 60076							