FOR THE PROTECTION OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0509103024 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 04/01/2005 10:05 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

The undersigned, U.S. Bank National Association does hereby certify that the obligation(s)/indepteness secured by the within named MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES executed by Richard N Kudukis Trust dated December 12, 1990 a(an) Revocable Trust and M. Ellen Kudukis Trust Dated December 13, 1990 a(an) Revocable Trust to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 0030403893, is fully paid and satisfied. The MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES covers the real estate described below:

See Attached Exhibit "A"

PARCEL ID #14-08-106-014-0000

PROPERTY ADDRESS: 5532 N Broadway St., Chicago IL

DATED March 18, 2005

U.S. BANK NATIONAL ASSOCIATION

Jeremy Anhalt, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On March 18, 2005, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Jeremy Anhalt to me personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association, that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by he voluntarily executed.

Annette Porter

Notary Public, Winnebago County, WI

My commission, expires 07/13/08

(Innelle

This document was drafted by: Kay Rasmussen U.S. BANK CORPORATE LOAN SERVICES Customer Number: 7049625607-26 Cost Center # 2572301 Return to:

US BANK NATIONAL ASSOCIATION

ATTN KAY RASMUSSEN PO BOX 3487

OSHKOSH WI 54903-3487

Return Unrecorded Documents to: 44003-3487 U.S. Bank Corporate Loan Services, Attn: Kay Rasmussen, PO Box 3487 Osh Wit 54903-3487

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UNOFFICIAL COPY

Exhibit "A"

The Land is described as follows (or in Exhibit Ahereto if the description does not appear below): THE SOUTH 10 FEET OF LOT 10 AND THE NORTH 20 FEET OF LOT 11 IN BLOCK 1 IN COCHRAN'S 3RD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWIST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ST 1/2.

TPAL ME.

COOK COUNTY CLOSELY SOFFICE