

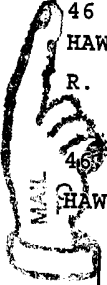
UNOFFICIAL COPY



Doc#: 0509105106
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2005 11:02 AM Pg: 1 of 1

PREPARED BY: RICHARD J. FREEDKIN
R. J. FINANCIAL SERVICES, INC.

46 GENTRY
HAWTHORN WOODS, IL 60047
AND WHEN RECORDED MAIL TO:
R. J. FINANCIAL SERVICES, INC.



46 GENTRY
HAWTHORN WOODS, IL 60047

LT-50128

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION
ORGANIZED UNDER LAWS OF UNITED STATES,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
PHILIP R. LOFTUS and LORETTO KENNEDY, HUSBAND AND WIFE

and dated 02/11/05, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
46 GENTRY, HAWTHORN WOODS, IL 60047

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33,
34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF
ROAD, ALL OF LOTS 40, 41, 42 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF
LOTS 47 TO 52 INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE
CALDWELL RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO PLAT
THEREOF, REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536.

PIN 10-33-304-007-0000

ALSO KNOWN AS: 6772 N. IONIA AVENUE, CHICAGO, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On February 11th, 2005 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

RICHARD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

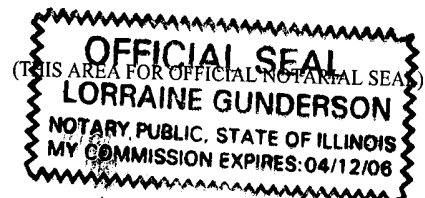
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC [Signature] COUNTY COOK

My Commission Expires 4-12-06

DOC PREP, INC. 10/94

Commercial Land Title Insurance Co.
134 N. LaSalle, Suite 2000
Chicago, IL 60602



R. J. FINANCIAL SERVICES, INC.

By: [Signature]
RICHARD J. FREEDKIN

Its: PRESIDENT

By: _____

Its: _____

Witness: _____