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Doc#: 0509105235
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2005 12:19 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: March 25, 2005

Title Order No.: 1078328

Name of Mortgagor(s): Robert J. Greening
Name of Original Mortgagee: Wells Fargo Home Mortgage
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0319541172

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 06-28-312-035-0000 Vol. 0061
Common Address: 1276 Spaulding Road, Bartlett, IL 60103

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of DuPage)ss

This instrument was acknowledged before me on March 25, 2005 by Tricia Tenute as office manager of First American Title Insurance Company.

[Signature: Malia Wombold]
Notary Public, State of Illinois
My commission expires: 8/10/08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Robert J. Greening and Sarah B. Greening, 1276 Spaulding Road, Bartlett, IL 60103

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EXHIBIT A - LEGAL DESCRIPTION

LOT 133 IN AMBER GROVE UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1993 AS DOCUMENT 93892133, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office