# CHICAGO, IL 60610 415 N. LASALLE

### **UNOFFICIAL COP**



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#### AFFIDAVIT AS TO JOINT TENANCY

Doc#: 0509105428 Eugene "Gene" Moore Fee: \$54.00 Cook County Recorder of Deeds Date: 04/01/2005 03:40 PM Pg: 1 of 4

\_\_\_\_\_, 2005, Affiant

State of Illinois	)	
,	ss.	
County of Cook	)	
22	of MAVCH.	
On this $\angle 2$ day	of 19171111.	, 2005, Affi

SANDRA D. WATKINS being duly sworn on oath swears that the following statements are true

and are within the personal knowledge of Affiant:

Affiant SANDRA D. WATKINS is the owner of the following property:

#### **Legal Description**

UNIT 1714 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL): OF LOT (1) AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF TART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNS HIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDED VITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF TH'S SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 3 AST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNVARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURVACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST #22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT NUMBER 22935654; TOGETHER WITH ITS UNDIVIDED 0.07781 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY); PARCEL 2:EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORE DESCRIBED THROUGH, OVER AND ACROSS

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LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST #58912 AND UNDER TRUST #58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #22935652);PARCEL 3:EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFORE DESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASTMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST #58912 AND UNDER TRUST #58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT # 22935652); ALL IN COOK COUNTY. ILLINOIS.

PARCEL NUMBER: 17-10-401-005-1224

COMMONLY KNOWN AS: 155 N HARBOL FR # 1714, CHICAGO, IL 60601

And that said property was formerly owned as joint cenants, not as tenants by the entireties or as tenants in common by SANDRA D. WATKINS and that said: ROY WATKINS (deceased spouse) died on the June 3, 1998.

That the value of the estate of the deceased was less than \$600,000.00 inch ding joint tenancies, tenancies by the entireties, individual ownerships and insurance, and that the tenancy by the entireties had not been severed prior to the death of said deceased.

IN WITNESS WHEREOF, Affiant SANDRA D WATKINS executed and caused these presents to be signed as of the day and year first above written.

SANDRA D. WATKINS

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### **UNOFFICIAL COPY**

State of Illinois	)
County of Cook	) ss )
	,
Subscribed and sworn to before	ore me the day and year above written.
,	
	( AL JUST
<i>A</i> .	Notary Bublic CIAL SEAL"
My Commission Fapires:	ANDREAT. SHORT NOTARY PUBLIC STATE OF ILLINOIS

This instrument was prepared (without an examination of title) by: Patrick W. Walsh, P.C., 625 Plainfield Road, Suite 330, Willowbrook, IL 60527.

## Mar. 16. 2005 UNOFFICIAL COP 44. 258-5821

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