## **UNOFFICIAL COPY**



Doc#: 0509106096

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/01/2005 11:15 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000468571712005N

#### KNOW ALL MEN BY THESE PRESENTS

That Treasury Bank, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

CLAUDIA G ECHAVARRI, PICARDO D

**ECHAVARRI** 

Property

5254 N LIND AVE,

CHICAGO,IL 60630

P.I.N. 13-09-134-019

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/15/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Poctment Number 409142066, to the premises therein described as situated in the County of COOK, State of Illinois as a blows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2005.

Treasury Bank, N.A.

Cheryl Ziegler Assistant Secretary



0509106096 Page: 2 of 3

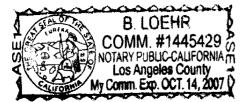
# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insuranent as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2005.



B. Locks Nettry public

Commission exp res 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE D WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CLAUDIA G ECHAVARRI, RICARDO D CCHAVARRI

5254 N LIND AVE CHICAGO, IL 60630

Prepared By: Osvaldo Alatorre

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0509106096 Page: 3 of 3

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### **LEGAL DESCRIPTION**

LOT 6 IN AXEL M. ANDERSEN'S SUBDIVISION OF THE NORTHWESTERLY 9 FEET OF LOT 11, AND ALL OF LOTS 12 TO 21, BOTH INCLUSIVE, IN BOWMAN'S SUBDIVISON OF PART OF THE NORTHWEST FRANCTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-09-134-019-0000

