

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065023154240001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KIMBERLY A WALLEN, AND CHRIS L MARTORANO, AS JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0419135009** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2935 N CLYBOURN #405, CHICAGO, IL 60618** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **14-30-119-015-0000**

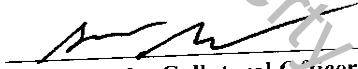


Doc#: **0509106199**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2005 02:56 PM Pg: 1 of 2

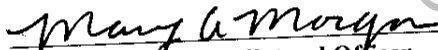
Today's Date **02/14/2005**

Wells Fargo Bank, N.A

Name of Bank

By 
Gene Gilluly, Collateral Officer

COUNTERSIGNED:

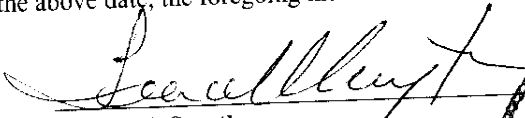
By 
Mary A. Morgan, Collateral Officer

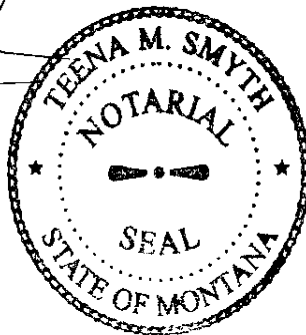
STATE OF MONTANA
COUNTY OF YELLOWSTONE



Mail / Return to:
KIMBERLY A WALLEN
3205 N ROCKWELL ST
CHICAGO, IL 60618-5934

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Teena M. Smyth
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **07/01/2007**



This instrument was drafted by:
Gene Gilluly, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

57
83
5/1/05

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STREET ADDRESS: 2935 N. CLYBOURN, #405, P-35-6
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-119-015-0000

LEGAL DESCRIPTION:

UNIT(S) 405 AND P-35-6 IN THE 2935 NORTH CLYBOURN AT WELBOURN ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE: LOTS 22, 23 AND 24 IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0404132092 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office