

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:



Doc#: 0509111043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2005 09:22 AM Pg: 1 of 1

FIRST AMERICAN TITLE
ORDER # _____

Loan No. 11429027 (Siddiqui)

Space above this line is for Recorder's use only

Satisfaction and Release of Construction Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Abdullah Siddiqui and Farhat Siddiqui, husband and wife**, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Construction Mortgage and Assignment of Rents Dated the 2nd day of April A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0410342199 and 0410342200 of the premises therein described, as follows, to-wit:

PARCEL 1: LOT 63 IN RUFFLE FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION.

PIN#: 22-34-212-011-0000, common address is known as, 107 Ruffled Feathers Drive, Lemont, Illinois 60439.

Situated in the City of Lemont, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 7th day of March A.D. 2005.

ATTEST:

Louise F. Sajdak

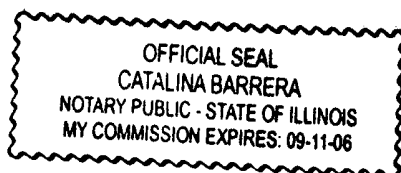
Vice President

BY: *Daniel E. Michalski*

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Daniel E. Michalski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of March A.D. 2005.



Catalina Barrera
