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UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



0509111223

Doc#: 0509111223
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2005 11:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MIR SADFER ALI
BASEER R ALI
9251 HAMLIN AVE
DES PLAINES, IL 60016

SEND TAX NOTICES TO:

Property of COOK COUNTY CLERK'S OFFICE

FOR RECORDER'S USE ONLY

2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MIR S. ALI and BASEER ALI, 9251 HAMLIN AVE, DES PLAINES, IL 60016**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of November, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0021274951, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 67 (EXCEPT THE NORTH 35.00 FEET THEREOF) IN TWIN OAKS, BEING SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **9251 HAMLIN AVE, DES PLAINES, IL 60016**. The Real Property tax identification number is **09-15-210-090-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **09-15-210-090-0000**

Address(es) of premises: **9251 HAMLIN AVE, DES PLAINES, IL 60016**

Witness Our hand and seal, this 22ND day of MARCH 2005

By: KORNI BRACKER (Name & Title) ASST. V.P. (SEAL)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 399047731-70

(Continued)

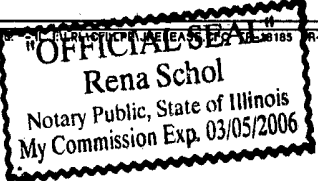
Page 2

STATE OF ILLINOIS)
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 COUNTY OF DEKALB)

On this 22ND day of MARCH, 2005 before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at _____

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Property of Cook County Clerk's Office