GEORGE E. COLE® **LEGAL FORMS**



#0435023841

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

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THIS AGREEMENT, made this 170 day of Februar xy 2005 between JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as 201009 document #95091749 a corporation created and existing under and by virtue of the laws of the State of United States of A ne ica and duly authorized to transact business Illinois in the State of _ ____, party of the first part, and BUNMÍ OLUSOGA A (Name and Address of Grantee) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Dollars and other good and valuable consideration by the party of the second part, the receipt whereof is byreby acknowleged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELUASE, ALIEN

AND CONVEY unto the party of the second part, and to its _____ heirs

and assigns, FOREVER, all the following described real estate, situated in

___ and State of Illinois known and descibed

Doc#: 0509114016

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/01/2005 08:50 AM Pg: 1 of 3

Above Space for Recorder's Use Only

FIRST AMERICAN

the County of Cook

as follows, to wit:

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all in: exate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the anive described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby are raid premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premise, gainst all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 29-31-101-007

Address(es) of real estate: 2239 175th St., Homewood, IL 60430

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its AV. President, and attested by its AST Secretary, the day and year first above written.

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney

in Fact under a limited power of Attorney recorded as document #95091746

(Name of Corporation)

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd. Suite 201, Flossmoor, IL

(Name and Address)

	RODERICK D. THOMAS	Hebringe waress
	(Name)	SELED SUBSEQUENT TAX BILLS TO:
MAIL TO:	9909 W. ROOSENEAT, 37E.101	Bunmi Olusoga (Name)
WAIL 10:	(Address)	2239 175th St.
	WESTCHESTER, IL GOISY	(Address)
	(City, State and Zip)	Homewood, IL 60430
OR	RECORDER'S OFFICE BOX NO	(City, State and Zip)
	041/5051/4	
STATE OF	CALIFORNIA	
COUNTY O	OF SAN DIEGO ss.	
	P.L. Robinson	
I,		a Notary Public
in and for th	ne said County, in the State aforesaid, DO HEREBY	CERTIFY that Sharmel Dawson-Iyau
	nown to me to be theA President of	
a	corporation, and Loann	ette Buchniak, personally known to me to be the
		on, and personally known to me to be the same persons whos
names are su		ore me this day in person, and severally acknowledged tha
as such	President and	ASSA. Secretary, they signed and
delivered the	e said instrument and caused the corporate seal	of said corporation to be affixed thereto, pursuant to
	ven by the Board of	
act, and as the	he free and voluntary act and deed of said corporation	on, for the uses and purposes therein set forth.
Give	n under my hand and official seal, this 1 day	of teb 10x US
	P.L. ROBINSON	0, 12-8-6
O	COMM. #1347412 NOTARY PUBLIC - CALIFORNIA	Notary Public
F	SAN DIEGO COUNTY My Comm. Expires March 19, 2006 i	mmission expires 3 - (9 - 20.
	iny Comm. Express march 19, 2008	Clarks
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	STATE OF ILLINOIS	
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FP 103028

LEGAL FORMS

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EXHIBIT A

LOT 7 IN BLOCK 3 IN DIXMOOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 31, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF DIXIE HIGHWAY PRODUCED TO A POINT WHERE SAID CENTER LINE INTERSECTS THE WESTERLY LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY'S RIGHT OF WAY. THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID WESTERLY LINE OF SAID PICHT OF WAY TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 NCG OF COOK COUNTY CIENT'S OFFICE AS DOCUMENT 967567%, IN COOK COUNTY, ILLINOIS.