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SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)



Doc#: 0509114018
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/01/2005 08:52 AM Pg: 1 of 3

THIS AGREEMENT, made this 14 day of March, 2004, between THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE FOR BANKBOSTON HOME EQUITY LOAN TRUST 1999-1, a corporation created and existing under and by virtue of the laws of the State of Florida and duly authorized to transact business in the State of Illinois, party of the first part, and EUSEBIO PLATA & PATRICIA PLATA

2102 Addison Street, Chicago, IL 60643
(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 31 IN BLOCK 9 IN BEACON HILLS SUBDIVISION, PART OF SECTION 19, 20, 29, AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

First American Title
Order # 997138

CITY OF CHICAGO
HOTS. TRANSFER TAX

204 DOLLARS

(3)
AL

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Permanent Real Estate Numbers: 32-30-213-031-0000

Address of the Real Estate: 431 N. LAWRENCE AVE., CHICAGO HEIGHTS, IL 60411

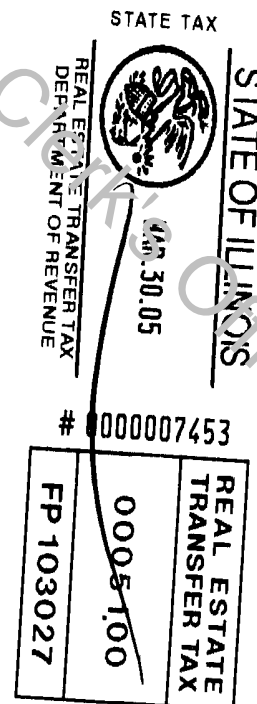
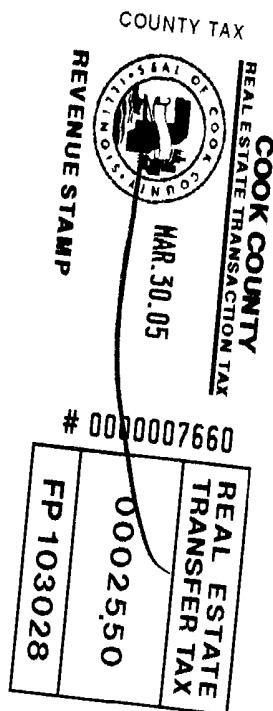
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its AVP ~~Secretary~~, the day and year first above written.

THE FIRST NATIONAL BANK OF CHICAGO
AS TRUSTEE FOR BANKBOSTON HOME
EQUITY LOAN TRUST 1999-1

By [Signature]
Asst. Vice President

Attest: [Signature]
~~Secretary~~ AVP

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.



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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Eusebio Plata
 2102 Addleman
 Joliet, IL 60431

Eusebio Plata
 2102 Addleman
 Joliet, IL 60431

STATE OF Rhode Island)
) ss.
 COUNTY OF Providence)

I, Deborah J. Morin, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Carmvale, personally known to me to be the Assist. Vice President of THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE FOR BANKBOSTON HOME EQUITY LOAN TRUST 1999-1, a FSP corporation, and JASON DUCKWORTH, personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assist. Vice President and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of March, 2005.

Deborah J. Morin
 Notary Public

Commission Expires _____

DEBORAH J. MORIN
 NOTARY PUBLIC
 STATE OF RHODE ISLAND
 My Commission Expires March 5, 2006