

UNOFFICIAL COPY



Doc#: 0509115142
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2005 02:20 PM Pg: 1 of 2

Recording Requested & Prepared By:
American Document Services Inc.
14211 Yorba Street
Tustin, CA 92780
KASSIE ROGERS (AMER DOC)

And When Recorded Mail To:
American Document Services Inc
14211 Yorba Street
Tustin, CA 92780

NEPS MIN#: 10012450001186197 PHONE#: (888) 679-6377

Loan#: 5000118619 Service#: 76733RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICIA FRANKLIN, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: OCTOBER 18, 2004

Recorded on: NOVEMBER 05, 2004 as Instrument No. 0431005153 in Book No. --- at Page No. ---

Property Address: 1456 E 69TH PL, CHICAGO IL 60637

County of COOK, State of ILLINOIS

PIN# 20 23 414 014 0000 VOL 0261

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 18, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By:

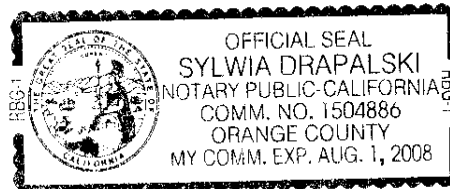
Rachel Warmack
Rachel Warmack, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 22, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

(Notary Name): Sylwia Drapalski



Sy Drapalski

UNOFFICIAL COPY

76733

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The East 20 feet of Lot 19 and the West 10 feet of Lot 20 in Block 2 in the Subdivision of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 20-23-414-014-0000 Vol. 0261

Property Address: 1456 E 69th Place, Chicago, Illinois 60637

Property of Cook County Clerk's Office