

Doc#: 0509122034 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/01/2005 07:41 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000896470502005N

KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System's Irv. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

THOMAS F LITTLE

Property

1061 N MARSHFIELD AVE UN' ?

P.I.N. 17064120110000

Address.....

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/18/2005 and r corded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 503502142, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of March, 2005.

Mortgage Electronic Registration Systems, in

Cheryl Ziegler Assistant Secretary

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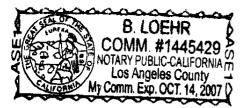
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STATE OF CALIFORNIA

COUNTY OF LOS ANCIELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or provid to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurant, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of Merch. 2005.



B. Lochr, Votaly public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V/IT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS F LITTLE 1061 N MARSHFIELD AVE UNIT 2 CHICAGO, IL 60622

Prepared By: Osvaldo Alatorre

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1: UNIT 2 IN THE 1061 NORTH MARSHFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH HALF OF LOT 15 IN THE SUBDIVISION OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2004 AS DOCUMENT 0435819001, TOGETHER WITH ITS-UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, S-2, A LIMITED Cook County Clark's Office COMMON ELEMENT, AS DELINEATED ON A SURVEY OF THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435819001.