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CERTIFICATE OF RELEASE



Doc#: 0509126015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2005 09:15 AM Pg: 1 of 2

Date: March 28, 2005

Title Order No.: 1069525

Name of Mortgagor(s): Steve Stark and Randi Stark, husband and wife
Name of Original Mortgagee: World Savings
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0407840207

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 03-07-413-015-0000 Vol. 0231
Common Address: 602 West Tanglewood Drive, Arlington Heights, IL 60004

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on March 28, 2005 by Mojca Magajne as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Steve Stark and Randi Stark, 602 West Tanglewood Drive, Arlington Heights, IL 60004



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EXHIBIT A - LEGAL DESCRIPTION

LOT 49 IN BLOCK 1 IN BERKELY SQUARE UNIT NO. 8 A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT NO. 20597525 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office