

# UNOFFICIAL COPY



This Instrument prepared By:

After Recording Return To:  
American Banc Financial  
2059 N. Western Ave  
Chicago, IL 60647

Doc#: 0509133001  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 04/01/2005 07:07 AM Pg: 1 of 1

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN#100013700078030259 PH:(888) 679-6377 LOAN NO. 20050206  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS,  
P.O. BOX 2026 PLINT, MICHIGAN 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 28, 2005 executed by EVIDELIO GUTIERREZ & OBDULIA VILLANUEVA

to AMERICAN BANC FINANCIAL  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2059 N. WESTERN AVE, CHICAGO, ILLINOIS 60647

and recorded as Document No. 0509133001, by the County Cook  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 35 IN GRAYS SUBDIVISION OF THE EAST 3/4 OF BLOCK 16 IN THE SUBDIVISION OF THE SOUTH  
EAST QUARTER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-26-417-014-0000

Commonly known as: 2833 S. DRAKE AVENUE, CHICAGO, IL 60623  
Together with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

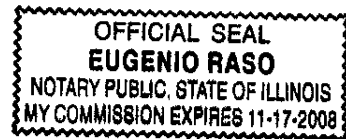
AMERICAN BANC FINANCIAL

On 3/3/05 before me, the  
undersigned a Notary Public in and for  
said County and State, personally appeared  
John De Julio  
known to me to be the Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-law or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

by: John De Julio  
Its: Vice-President

Elizabeth Hunter  
Witness

Notary Public



COOK County,  
My commission Expires: 11/17/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 334 CTI