

# UNOFFICIAL COPY

MORTON COMMUNITY BANK  
721 W. JACKSON ST.  
MORTON, IL 61550  
309-266-5337



Doc#: 0509133105  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/01/2005 09:31 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
Jeffrey A. Martin						
ADDRESS				ADDRESS		
1910 W. Warner Ave. Chicago, IL 60613						
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RDK		\$59,143.04				11114

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MORTON COMMUNITY BANK of the County of TAZEWELL and State of ILLINOIS, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5<sup>TH</sup> day of February, 2003 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 0030214497 to the premises therein described, in Schedule A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-20-213-024-1012

Address(es) of Premises: 906 W. Grace St. Chicago, IL 60613

3KJ

BOX 334 CTI

8268438  
Mortgage  
4/1/05  
EJM

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Witness its hand and seal, this 28<sup>TH</sup> day of March, 2005



MORTGAGEE:

By: ROBERT D. KNEPP

*Robert D. Knepp*

Its: Vice President

Attest: LISA M. REINMANN

*Lisa M. Reinmann*

Its: Vice President

This instrument prepared by: Morton Community Bank

After Recording return to: Eureka Community Bank,  
205 S. Main St., PO Box 208  
Eureka, IL 61530

STATE OF ILLINOIS )

) ss.

COUNTY OF WOODFORD )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert D. Knepp, personally known to me to be a Vice President of MORTON COMMUNITY BANK corporation, and Lisa M. Reinmann, personally known to me to be a Vice President of MORTON COMMUNITY BANK corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the seal of the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28<sup>th</sup> day of March, 2005

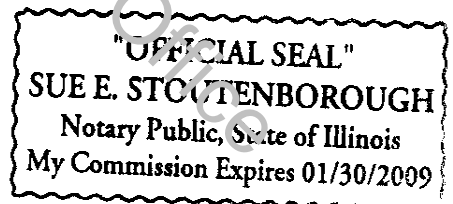
Commission expires: 1/30/2009

*Sue E. Stoutenborough*  
Notary Public

SCHEDULE A (LEGAL DESCRIPTION)ee

UNIT 906-2 IN THE GRACE FREMONT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 24, 25 AND 26 IN B.J. FITZGERALD AND PERRY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUREVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94641207 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008268438 F1  
STREET ADDRESS: 906 WEST GRACE STREET, UNIT 2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-213-024-1012

### LEGAL DESCRIPTION:

UNITE 906-2 IN THE GRACE FREMONT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 24, 25 AND 26 IN B. J. FITZGERALD AND PERRY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUREVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94641207 AS AENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office