

3/15/05
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Doc#: 0509450074
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/04/2005 12:36 PM Pg: 1 of 3

**RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)**

FOR PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SYLVESTER MOORE, of the City of Chicago, of the County of Cook, State of Illinois, for an in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt if whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHANEKA DYSON, HER HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, all the right, title, interest, claim or demand whatsoever that HE may have acquired in, through or by a certain MORTGAGE, bearing the date APRIL 27, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book *** of records *** on page *** as document(s) No. _____ to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See attached legal description

Permanent Real Estate Index Number(s): 20-17-121-0400-0000 (Vol. No. 423)


Together with all the appurtenances and privileges thereunto belonging or appertaining.

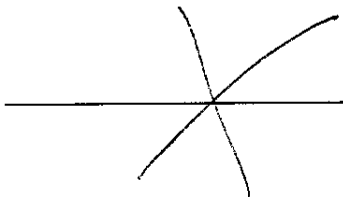
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Address of Real Estate: 5740 South Throop, Chicago, IL

Permanent Real Estate Index Number(s): 20-17-121-0400-0000 (Vol. No. 423)

Witness the handed and sealed, this _____.


 (SEAL)
SYLVESTER MOORE

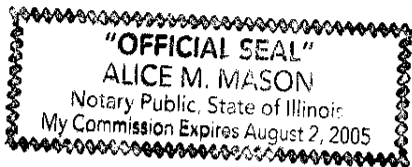
 (SEAL)

State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SYLVESTER MOORE, personally known to me to be the same person whose name IS subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument are his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of MARCH 24.

Commission expires: 08-02-05 
NOTARY PUBLIC



Mail document after Recording to:

Or Recorders Office Box # _____

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LOT 177 IN CENTER AVENUE ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-17-121-040
5740 S. THROOP ST., CHICAGO, IL

Property of Cook County Clerk's Office