## **UNOFFICIAL COPY**

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/THJ



Doc#: 0509403018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/04/2005 09:56 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFF. CF. THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN II. YELNICK CONSTRUCTION COMPANY their heirs, legal representatives and assigns, all the right, title, interest, claim or der and whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 27TH day of JANUARY, 2004, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0405735008, to the premises therein described as follows, situated in the County of COOK. State of Illinois to wit:

LOT 8 IN BLOCK 2 IN ALBERT ANDERSON'S SUBDIVISION OF THE MORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

4,	rmanent Real Estate Index Number(s): 18-09-305-008-0000
'S	Idress(es) of Premises: 923 SOUTH CATHERINE AVE, LAGRANGE, IL 60525 itness hand and seal, this 18TH day of MARCH, 2005.
(seal) (seal) (seal) (seal)	P. KEVIN I
(seal) OR H. JAEGER, SENIOR VICE PRESIDENT	- Sayana TAYLO

This instrument was prepared by & should be mailed to: JAMES DIBENEDETTO TITLE AGENCY 1440 MAPLE AVENUE, 7B LISLE, IL 60532

620 W Burlington Ave., LaGrange, IL 60525

AN SIA

509403018 Page: 2 of 2

## **UNOFFICIAL COPY**

COUNTY OF	ss		
P. Kevin McLaughlin, per corporation, and Taylor H known to me to be the same and severally acknowledge instruments and caused the	rsonally known to me to be the Senior Vice Pr. Jaeger, personally known to me to be the Sene e persons whose names are subscribed to the fod that as such Senior Vice President and Seni corporate seal of said corporation to be affixed on, as their free and voluntary act, and as the fr	State aforesaid, DO HEREBY CERTIFY that esident of First National Bank of LaGrange, an Illinois nor Vice President of said corporation, and personally regoing instrument, appeared before me this day in person or Vice President they signed and delivered the said I thereto, pursuant to authority given by the Board of ee and voluntary act of said corporation, for the uses and	
	Given under my hand and notary seal this	July of Mars 20	
	LISA A. ROSS  Notary Public. State of Illinois  My Commission Lypires 01/27/06	Commission Expires //27/06	
	OrC		
	% C	Punju Clory's Office	
		6/4	
	e e e e e e e e e e e e e e e e e e e		