	OFFICIAL C	COPY
THIS INDENTURE WITNESSETTI, that Grantor s , RANDALL GROEN,		
& LORI A. GROEN, HIS WIL	TE of	MARIN 12/04 MINU 14/04 MARIN 14/04 MARIN 14/04 MARIN 10/04 MARIN 14/04 MARIN 1
the County of Lake and State		
Indiana for and in consideration	of Ten	0509411328D
(\$10.00) Dollars, and other good and valu	_	oc#: 0509411328
considerations in hand paid, Convey a	nd E	ugene "Gene" Moore Fee: \$26.00
unto FIRST NATIONAL OF ILLINOIS, a National Banking Associ		ook County Recorder of Deeds ate: 04/04/2005 12:59 PM Pg: 1 of 2
Lansing, Illinois at 3256 RIDGE ROAD,		12.09 FW Fg. 1012
LANSING, ILLINOIS 60438 as Trustee u	nder the	
provisions of a trust agreement dated the		
day of August , 2004, k		
Trust Number 5790, the following de real estate in the County of Cook		l for Recorder's Use Only)
State of Illinois:	and (Reserved	i tor Recorder's Ose Omy)
State of Intinois.		
O .		
DESCRIBED ON THE LEGAL DESCRIPTION RIDER, WHICH RIDER IS		
ATTACHED (Q) AND MADE A PART OF THIS DEED.		
TO HAVE AND DO HOLD IN	et tala	
•	uses with the appurtenances upon the tr	rusts and for the uses and purposes herein
and in said trust agreement set forth.	Ox	
THE TERMS AND CO	NDIT ONS APPEARING ON THE I	REVERSE SIDE OF
THIS INSTRUMENT ARE MALE A PART HEREOF.		
And the said grantor hereby expressly waive and release any and all right or benefit under and by virtue		
of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or		
otherwise.	0,	
In Witness Whereof, the grantor S aforesaid has hereunto set which hand s and seals this 2/5 day of		
March, 2005		
A. A.M.C.		
Manuel Steel (Seal)		
RANDALL GROEN	LORI A. GROEN	·/
	(Seal)	(Seal)
DEA	AL ESTATE TRANSFER TAX	
, C	ALOW TORORA	REAL ESTATE TRANSFER TAX
STATE OF ILLINOIS) Plane	SGIIBIL SGIIBIL	NU 028955 Buyer
) SS /	3-21-05	Plant 3:21.05
COUNTY OIL DOL) Calu	met City • City of Homes \$ 752.00	Calumat City a City at Harman A -7 - 12
	90	700
RANDALL GROEN & LORI GRO		foresaid, DO HEREBY CERTIFY that
RANDALL GROEN & LORI GROEN, how fee personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged		
that they signed, scaled and delivered the said instrument as the iffee and voluntary act, for the uses and purposes		
therein set forth, including the release and waiver of the right of homestead.		
Given under my hand and official seal, this 21 st day of Marcht, wor		
No more		
OFFICIAL SEAL"	(Xin / Walnu	
Lisa A. Wyman See Notary Public State of Illinois	Notary, Bublis	
My Commission Sqp. 07/08/2008	Holdry Fiblig	
"OFFICIAL SEAL" Lisa A. Wyman Notary Purise Size of Illinois My Commission State 07/08/2008	Mail to: Trust Department	This instrument prepared by:
	First National Bank of Illinois	W. Lee Newell, Jr.
	3256 Ridge Road	134 Pulaski Road

Calumet City, IL. 604 \$\psi 9\$

Lansing, Illinois 60438

ATG Search 33 N. Dearborn #650 Chicago, Illinois 6

1303884 6

0509411328D Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

Lot 4 in Block 13 in the Subdivision of Blocks 9 and 13 and the North 1/2 of Block 14 in Snydacker & Amb's Illinois Addition to Hammond, a Subdivision in Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

PERMANENT INDEX NUMBER 30-08-405-014-0000

PROPERTY Address: 3245 OTTO STREET LANSING, ILLINOIS 60438

