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Doc#: 0509412111

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/04/2005 12:28 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000354727542005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ar 1 quit-claim unto:

Name(s).....

CHRISTOPHER B. WHITTEN, KAREN K.

WHITTEN

Property

10847 ANTELOPE LANE,

P.I.N. 2729301002

Address.....

ORLAND PARK,IL 60467

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/08/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0330733305, to the premises therein described as situated in the County of COOK, State of Illino, as follows, to wit:

. LOT 77 IN DEER POINT ESTATES III, PHASE II, A SUBDIVISION OF IART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 3G NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN DIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2005.

Mortgage Electropic Registration Systems, Inc.

Hilda Cordero

Assistant Secretary

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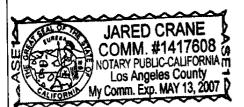
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STATE OF CALIFORNIA

COUNTY OF LOS ANGFLES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing i ist ument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2005.



Jared Crane, Notary public

Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

CHRISTOPHER B. WHITTEN, KARFAK, WHITTEN

10847 ANTELOPE LN ORLAND PARK, IL 60467

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684