UNOFFICIAL COPY



Doc#: 0509413168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/04/2005 01:40 PM Pg: 1 of 2

X

Rel	ease	of	Deed
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Know all Men by these presents, that

SUCCESSOR BY MERGER TO BANK ONE, NA

Ful

Partial

JPMORGAN CHASE BANK, NA

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CALVIN W RICE AND SUSAN G RICE

representatives and assigns, all the right, title, interest, cirim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/25/01 as Document Number 0010645854 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County, and State, legally described as follows, to-wit:

LOT 57 IN BIG RUN ACRES UNIT 2 IN SUB'D OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TWP 37 NORTH, RANGE 11, EAST OF THE 3rd P.M., IN COOK COUNTY, ILLINOIS.

Property Address: 1275 FAIRWAY DR

LEMONT

IL 60439

PIN 22 31 307 004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sylving

00412530006650

0509413168 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/14/05

JPMORGAN CHASE PANK, NA

By: William

Attest:

Its: Authorized Officer

OFFICIAL SEAL

WILLIAM A CANNON

Its: Mortgage Officer

-004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and cluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

lót∕ary Pựblic

My Commission Expires:

This instrument was prepared by: RHONDA CULVER

00412530006650

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507