

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



Doc#: 0509413180
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/04/2005 01:52 PM Pg: 1 of 2

When Recorded Return To:
NIKOLAY P. ALEXIEV
4740 S INGLESIDE AVE 2S
CHICAGO, IL 60615



SATISFACTION

Paid Accounts Department # 18329895 "ALEXIEV" Lender ID:551BTDBC/018829895 Cook, Illinois
MERS #: 10012220000102863 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NIKOLAY P. ALEXIEV AND GANKA PETLECHKOVA, MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 07/21/2004 Recorded: 08/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424301101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

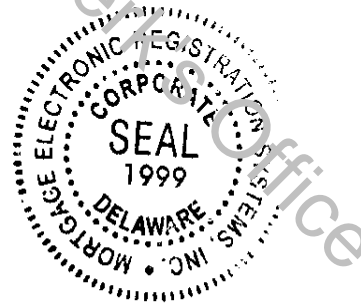
Assessor's/Tax ID No. 20-11-101-010000

Property Address: 4740 S INGLESIDE AVE 2S, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS
On March 17th, 2005

By: April O'Steen
April O'Steen, Assistant Secretary



STATE OF California
COUNTY OF San Diego

On March 17th, 2005, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared April O'Steen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Merly A. Mendoza
MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Handwritten signature

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EXHIBIT 'A'
LEGAL DESCRIPTION

PARCEL 1: UNIT 2S
IN CITY HAVEN SOUTH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

LOTS 31 AND 32 IN BLOCK 1 IN SHERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO,
IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM RECORDED THE 24TH
DAY OF FEBRUARY, 2004, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,
AS DOCUMENT NUMBER 0405534005, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE S-4 AS DELINEATED ON PLAT OF SURVEY ATTACHED AS
EXHIBIT "E" OF THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER
0405534005.