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Doc#: 0509413132 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/04/2005 01:29 PM Pg: 1 of 3

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Ral	ASSA	οf	Deed
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Partial

Know all Men by these presents (nat JPMORGAN CHASE BANK NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby re'ease, convey and quit claim unto MELINDA J GRAHAM
and its/his/their heirs, lega
epresentatives and assigns, all the right, title, interest. claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
12/02/04 as Document Number 0500449264 Book NA Page NA recorded
registered in the Recorder's/Registrars Office of COOK County, in
he State of Illinois applicable to the property, situated in said County and State, egally described as follows, to-wit:
SEE ATTACHED
2336 N COMMONWEALTH AVE APT 1

Property Address: 2336 N COMMONWEALTH AVE CHICAGO

IL 60614

PIN 14-33-200-015-1005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/11/05

JPMORGAN CHASE BANK NA

ASHLÉY FIELDS

Its: Mortgage Officer

Attest:

TERRANCE LEE Its: Authorized Officer 3004 CC

> OFFICIAL SEAL STEPHANIE CUNNINGHAM NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm. Expires 3-13-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00414511582701

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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State of Hillingis:

TAX ID: 14-33-200-0 (5.1005)

UNIT 105 AS DESCRIBED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 5 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN 5LOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP OF 2336 NORTH COMMONWEALTH CONDOMINIUM PECORDED AS DOCUMENT 26036355, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2335 N COMMONWEALTH AVE APT 1, CHICAGO, IL

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