

UNOFFICIAL COPY

Form No. 15R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

WARRANTY DEED
~~Joint Tenancy Statutory~~
(ILLINOIS)
(Individual to Individual)



Doc#: 0509414020
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/04/2005 07:24 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
CAROLINE J. MAREK, a single woman

7916 W. 164th Pl., Tinley Park, IL 60477

(The Above Space For Recorder's Use Only)

of the Village of Tinley Park County of Cook, State of Illinois for and in consideration of TEN and No/100ths--- DOLLARS, & other good & valuable consideration in hand paid, CONVEY S and WARRANTS to CALEB LINGGI

1826 Scammel, Olympia, WA 98502

FIRST AMERICAN TITLE

ORDER # _____

(NAMES AND ADDRESS OF GRANTEES)

~~not in Tenancy in Common, but in JOINT TENANCY~~, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~not in tenancy in common, but in joint tenancy~~ forever. SUBJECT TO: General taxes for 2004 and subsequent years and covenants, conditions and restrictions of record.

Permanent Index Number (PIN): 27-24-308-027-1012

Address(es) of Real Estate: 7916 W. 164th Pl., Tinley Park, IL 60477

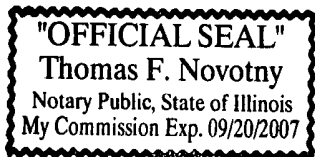
DATED this 24 day of MARCH 192005

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) Caroline Marek (SEAL)
CAROLINE J. MAREK

(SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CAROLINE J. MAREK, a single woman



personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 24 day of MARCH 192005

Commission expires _____ 19____

This instrument was prepared by THOMAS F. NOVOTNY, 4550 W. 103rd St., Oak Lawn, IL 60453
(NAME AND ADDRESS)

FIRST AMERICAN TITLE
ORDER #
Futures # 1058975

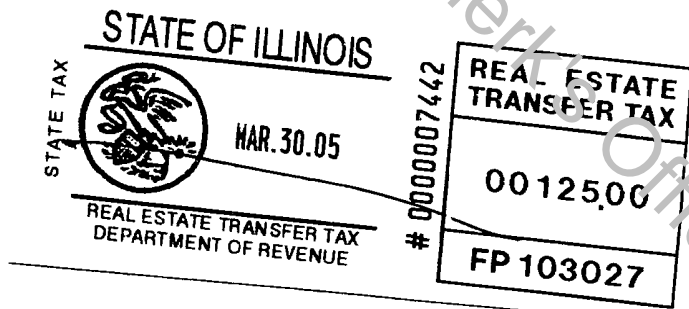
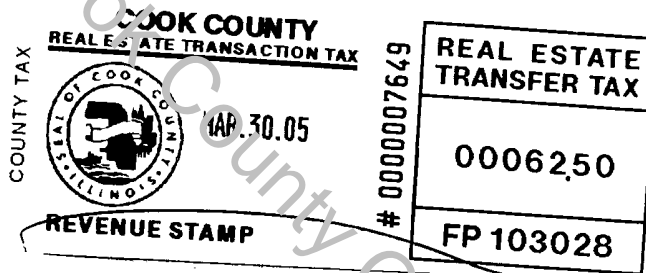
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Legal Description

of premises commonly known as 7916 W. 164th Pl., Tinley Park, IL 60477

UNIT 220 IN LOT 7 (EXCEPT THE NORTH 135.50 FEET OF THE EAST 76.37 FEET THEREOF) IN BREMENTOWNE ESTATES UNIT 6 PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY OF LOT 7, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-1' TO THE DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NO. 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22333703, RECORDED MAY 22, 1973 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 7 (EXCEPTING FROM SAID LOT 7 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {

 (Name)
 JOHN A. JURUS

 (Address)
 15340 CENTRAL

 OAK FOREST, IL
 (City, State and Zip)
 60452

 CALEB LINGGI (Name)

 7916 West 164th Place (Address)

 Tinley Park, IL 60477 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____