UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0509414236
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/04/2005 11:14 AM Pg: 1 of 2

Loan Number: 1444626

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY M ROGERS, VANESSA D ROGERS

Original Mortgagee(S): INDEPENDENCE ONE MORTCAGE CORPORATION

Original Instrument No: 94180931 Date of Note: 02/17/1994 Original Recording Date: 02/24/1994

Property Address: 2647 W 83 Rd Street CHICAGO, IL 60652

Legal Description:

LOT 3 IN MARTIN MCDONNELL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANG & 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-36-405-027-0000 County: Cook County, State of Illincis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 03/31/2005.

CHASE HOME FINANCE LIC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

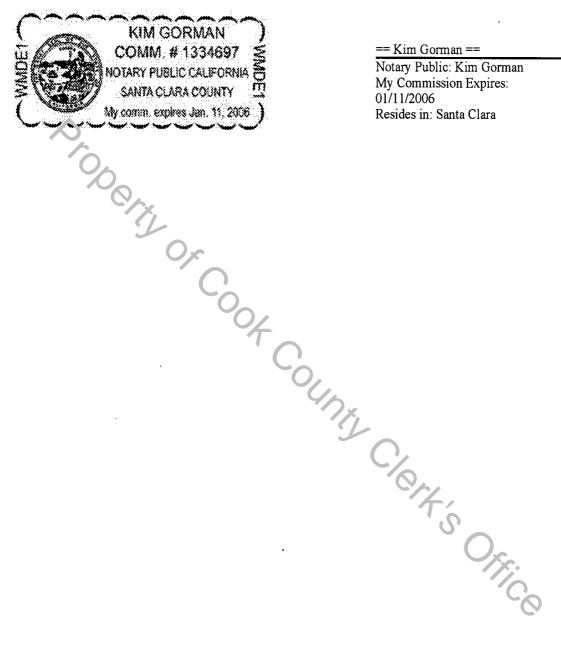
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/31/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara