

Doc#: 0509419010
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds Date: 04/04/2005 08:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

PLACE OF RECORD:	Land Records of <u>Cook</u> County
DATE OF MORTGAGE:	12-16,2004
RECORDING FUFFERENCE:	Deed Book, Page
NAME(S)OF MORTGAGOR:	EDWIN HENDERSON
	_
ASSIGNOR:	ABC THE WINDOW GUYS
NAME(S) OF ORIGINAL PAYEE(S) OR SUBSEQUENT HOLDER(S).	ABO THE WINDOW GUYS
AMOUNT SECURED:	\$ 8,974.50
PRINCIPAL BALANCE SECURED:	\$ 16,854.00
I/We, the original payee(s) (or the subsequent ho above-mentioned Mortgage, hereby certify that the Nendorsed toAmericare	Ider(s)) of above-mentioned Note(s) secured by the Note(s) has/have been assigned, transferred or
Given under my/our hand(s) this $\frac{1640}{10}$ day of $\frac{1}{10}$	ecember, 2004.
	ABC THE WINDOW GUYS By: 1577 14 Co
	Its:
COMMONWEALTH/STATE OF _ Minois	
CITY/COUNTY OF, to, to	o wit:
SUBSCRIBED, SWORN TO AND ACKNOWLEDGED	before me by LIZZETTE MEDINA
his 16th day of <u>December</u> , 2004.	300000000000000000000000000000000000000
My Commission Expires:	**OFFICIAL SEAL** DOROTHY MIECZKOWSKI Notary Public, State of Illinois My Commission Expires Nov. 19, 2005
Notary Public Notary Public	

UNOFFICIAL COP

	EXHIBIT A
The following described Real Estate in Illinois, to wit:	the County of County
Illindis, to wit:	the State of
Lot 2 in Spindler's Subdivision, being a	reside
Lot 2 in Spindler's Subdivision, being a Young and Ryan's Addition to Harvey.	resubdivision of Lots 9, 10 and 11 in peing a subdivision of the North 1/2 of the
SOUTHPAST 1/4 of the North	- The North 1/2 of the
SOUTHERST 1// of the Name -	THE SUULIWEST 1/A OF the
Range 14 East of the Third Principal Me	nal 1/4 and the Southwest 1/4 of the nal 1/4 of Section 8, Township 36 North,
	THE COURT COUNTY MINNIS
Address of Real Estate: 14544 Center,	Harvey II Coros
	1.00428
TAX PARCEL #29-08-119-035-0000	
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