RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION** 

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PRO-THE **FOR** THE **OF TECTION** RE-OWNER, THIS **SHALL** BE **LEASE** THE FILED WITH **OF** RECORDER



Doc#: 0509434134 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/04/2005 04:50 PM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE O DEED OF TRUCT WAS FILED

	55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601				
a corporation of the State of ILL!NOI					
the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby acknowledged.					
he notes thereby secured, and of the sum of o'	AIM unto DAVID A. ELDORRADO				
REMISE, RELEASE, CONVEY and QUIT CLA	(NAME AND ADDRESS)				
neirs, legal representatives and assigns, all the t	right, ut';, interest, claim or demand whatsoever it may have acquired				
n through or by a certain MORTGAGE	, bearing date the DEC day of 7TH ,				
and recorded in the Recorder's Office of	cook County, in the tate of white the LINOIS ,				
n book of records, on	F-8 44 /				
to the premise therein described, situated in th	e County of COOK, State of Wall Direction, was				
follows, to wit:	EXHIBIT 'A'				
ILLINOIS.	TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,				
together with all the appurtenances and privile Permanent Real Estate Index Number(s):	eges thereunto belonging or appertaining. 20-31-200-046-0000				
together with all the appurtenances and privile Permanent Real Estate Index Number(s): _2 Address(cs) of premises: _7951 SOUTH D	eges thereunto belonging or appertaining. 20-31-200-046-0000 AMEN AVENUE, CHICAGO, IL 60630				
together with all the appurtenances and privile Permanent Real Estate Index Number(s): _2 Address(cs) of premises: _7951 SOUTH D	eges thereunto belonging or appertaining. 20-31-200-046-0000 AMEN AVENUE, CHICAGO, IL 60630				
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together with all the appurtenances and privile Permanent Real Estate Index Number(s): _2 Address(cs) of premises: _7951 SOUTH D	eges thereunto belonging or appertaining.  20-31-200-046-0000  AMEN AVENUE, CHICAGO, IL 60630  Tal this 22ND day of MARCH , 2005  SHELLA WEBER, VICE PRESIDENT  (SEAL)				
together with all the appurtenances and privile Permanent Real Estate Index Number(s): _2 Address(cs) of premises: _7951 SOUTH D	eges thereunto belonging or appertaining. 20-31-200-046-0000  AMEN AVENUE, CHICAGO, IL 60630  Tal, this				
together with all the appurtenances and privile Permanent Real Estate Index Number(s):	eges thereunto belonging or appertaining.  20-31-200-046-0000  AMEN AVENUE, CHICAGO, IL 60630  Tal this 22ND day of MARCH , 2005  SHELLA WEBER, VICE PRESIDENT  (SEAL)				

## **UNOFFICIAL COPY**

STATE OF COOK	)			
County of COUNTY		SS.		
I,	,		a nutam	. m., L.C.
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that			, a notary public SHEILA WEBER	
Personally known to me to be the				ζ
			BENJAMIN , per	
known to me to be the SENIOR V				
Same persons whose names are subscribed	to the foregoing instr			
And severally acknowledged that as such	VICE	President and SE	NIOR V.P. Secretary, they s	igned
And delivered the said instrument and caus				
			ion, as their free and volunt	tary
Act, and as the free and volunt ry act of sa	id corporation, for the	uses and purposes there	ein set forth.	
GIVEN Under my hand and	Sé	eal this <u>AM</u> day	of Andarda /	2000
	<u> </u>		NOTARY Melandat	(gre
	0			U.
	0/ C	ommission Expires	<del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>	······
	'C		OPFICIAL S MELANDA K	
			NOTARY PUBLIC - STATE MY COMMISSION EXP	TE OF ILLINOIS
		40x,	hamman	~~~~~
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MAIL TO:	DRE			
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	F to			RE By
	ADDRESS OF PROPERTY:			RELEASE DEED  By Corporation
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