

UNOFFICIAL COPY



0509439032

Release of Mortgage or TRUST by Corporation (ILLINOIS)

Doc#: 0509439032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/04/2005 09:57 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 7547830-5

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID M. PHILLIPS AND ALEXANDER PHILLIPS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS, bearing date the 8TH day of MARCH, 2004 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No 0408226039 AND 0408226040 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL;

LOTS 19 AND 20 IN BLOCK 16 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, IN COOK COUNTY, ILLINOIS.

P.I.N: 03-32-412-005 AND 03-32-412-006
C:K:A: 719 S. CLEVELAND, ARLINGTON HEIGHTS, IL 60004

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26TH day of JANUARY, 2005.

By: 
THOMAS E. STAIB, VICE PRESIDENT

Attest: 
STEVEN M. FRANK, VICE PRESIDENT



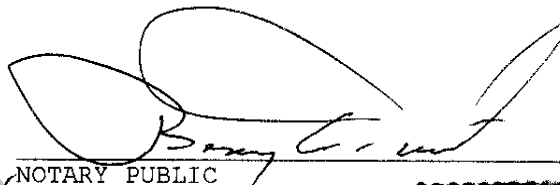
yes
yes
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CP

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

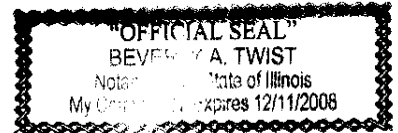
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS E. STAIB personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and STEVEN M. FRANK, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26TH day of JANUARY, 2005.



NOTARY PUBLIC

My commission expires on 12/11/08.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.