..5:23 FAX 773 290 0566 GUARANTEED RATE

Doc#: 0509541085 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/05/2005 12:17 PM Pg: 1 of 2

SOUTH ALL MEN BY THESE PRESENTS that
THESE PRESENTS do make constitute and appoint
machave made, constituted, and appointed and by Triest Triest Triest true and lawful
The land of the premises described a follows:
terached
PROPERTY TAX I.D.#
The Chartes lly in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents are might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby retifying and confirming all that said ATTORNEY shall lawfully do or cat so to be done by virtue thereof.
day of
Sizic of KLINOIS
County of COOK:
The undersigned, a notary public in and for the above county and state, certifies that MAR COLV, known the same person whose name is subscribed as principal to the foregoing power of attorney, at open d before me and the same in principal and acknowledged signing and delivering the instrument as the free and voluntary and the principal, for appears therein set forth (, and certified to the correctness of the signatures 2) of the agent(s)). (Italicized portion added by P.A. \$1-790.)
COMMISSION EQUIES 12/10/08 Commission Equies Commission Equies Commission Commission
subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal; for the uses and purposes therein set forth. I believe him or her to be of scand mind and memory. (SEAL) Witness
Trepared by: Mail to: EDWARD OICONNELL 2/23/01 CUARANTEED RATE Mail to: EDWARD OICONNELL 2/23/01 14 N: PEURIA #2E
K-ROBSON CHICAGO IL 60607
3940 N. RAVENS WOOD CHICAGO IL 60013

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UNOFFICIAL COPY

PARCEL 1:

UNIT 908-3-SOUTH IN THE AGATITE HARBOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 56 AND 57 IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0503119041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE BALCONY RIGHTS B-908-3-SOUTH, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0503119041.

PIN #: 14-17-226-015-0000 (AFFECTS UNDERLYING LAND)

908 WEST A SATITE AVE UNIT 3S Commonly known as: JACOUNTY CIENTS OFFICE

CHICAGO, Illinois 30640