

UNOFFICIAL COPY



Doc#: 0509541017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/05/2005 10:23 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
AMERICAN UNITED
MORTGAGE COMPANY
1040 SOUTH MILWAUKEE
AVENUE, SUITE 200
WHEELING, ILLINOIS 60090

Order No. 050219737
Escrow No.
Loan No. 602171194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN UNITED MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ARKADY PECK, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY TO AMERICAN UNITED MORTGAGE COMPANY

World Title Guaranty, Inc
880 N. York Road
Chicago, IL 60126
19737 3/3
19899

and bearing the date of the
and recorded either

- concurrently herewith; or
 as Instrument No. 0509541016 on
page

, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 04-26-204-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On 3.22.05 before me,

personally appeared Eugene Salganik

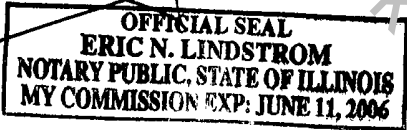
AMERICAN UNITED MORTGAGE
COMPANY, CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
EUGENE SALGANIK

WITNESS my hand and official seal

Signature [Signature]



(This area for official notarial seal)

MIN: 100069706011711940
MERS Phone: 1-888-679-6377

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LOT 6 IN LOCKMAN'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-26-204-025

Property of Cook County Clerk's Office