

# UNOFFICIAL COPY



Doc#: 0509545012  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/05/2005 08:29 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 1

Loan #: 9040474488  
Index: 2165  
JobNumber: 138\_2301

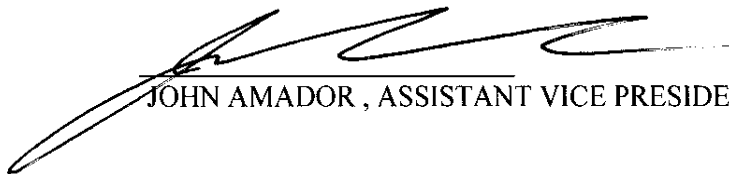
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JOHN E. TUSK  
**Property Address:** 5343 NORTH WAYNE AVENUE CHICAGO, IL 60640  
**Doc. / Inst. No:** 0402327004  
**PIN:** 14-08-119-006-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of February 2005 A.D. .

DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

  
JOHN AMADOR , ASSISTANT VICE PRESIDENT



S-4  
P-3  
M-7  
M-P

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of CALIFORNIA

County of ORANGE

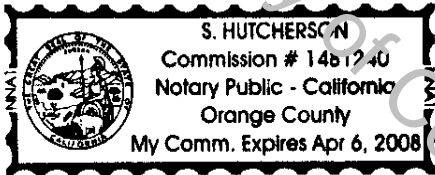
On 2-23-05 before me, S. Hutcherson, Notary Public

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared JOHN AMAADOR

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

S. Hutcherson SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

CORPORATE OFFICER ASST. VICE PRESIDENT

- PARTNER(S), LIMITED, GENERAL, ATTORNEY-IN-FACT, TRUSTEE(S), GUARDIAN/CONSERVATOR, OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

LN 9000474488 RELEASE OF MORTGAGE

1 NUMBER OF PAGES

2-14-05 DATE OF DOCUMENT

SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

# UNOFFICIAL COPY

Job: 138\_LR  
Loan No 9040474488  
Index No: 2165

## EXHIBIT "A"

THE NORTH 10 FEET OF LOT 41 AND THE SOUTH 20 FEET OF LOT 42 IN BLOCK 11 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-06-119-000-0000

CKA: 5343 NORTH WAYNE AVENUE, CHICAGO, IL, 60640

Office of Cook County Clerk's Office